

WHEN?

Also - When
conjunction

sutkučimutú	West; Southwest
dat kučimutu akúkečé	westward
čirii?here	wet; he is wet
čirii?sere	wet; I am wet
wikani čirisere	wet; I got wet by perspiration
wikani čirisere	wet; I got wet by sweating
maṭagre	wet; mud, wet ground
čirii?are	wet; we are wet
čirii?yere	wet; you are wet
tarehteh	what
hanidú?	what (it is) this?
tanikudyane?	what ails you?
dúre web?itú?	what did you catch?
duraj ya ^h neh	what do you say?
dúre yemurene	what do you want
duré murené	what does he want
wičaupikekuri	what flies at night
dare yamusáne	what is in the fire?
táne hane, tá hináнду	what is the matter with you
yḷ yat? tánene	what is your name?
tamačuna	what shall we do?
kus serák, guserak, kuserag, kus arap	wheat
kuserakiu kustá	wheat bread
kuseragiú, kuserag hiú	wheat flour
kuserakiu	wheat; of wheat
kuserák takče	wheat; rice, white wheat
paṭaṭhé	wheel
dapatareruhé	wheel; spinning wheel
yápi himpupaṭaṭhé	wheel; wagon wheel
yupiiparaṭaṭaṭhé ^h	wheel; wagon wheel the
tambeteh, maṭut ^h	when
iniki maṭut ^h	when (they) heard it, lit. hearing the when
yḷ pawarit ^h	when anybody dead
namúmaṭut ^h	when burned
dughúyat	when came back

tanibi ka duyáne	when did you eat?
təbi duyučene	when did you go home?
-ha-	when done
paná?samətut ^h	when done
yara?mətut ^h , yará?ha?	when dry
igwáre	when he was killed
ni wariiri mətut ^h	when I was young
hayat	when it is
yarahá	when it is dry
hačát ^h hičuwáhé?	when made it is good; sweet
məpu?éməntut ^h	when put it down in
iinikii mətút ^h	when they heard it
čágikaremətut ^h	when touched well
tánu hine	when will you tell me?
yawariti	when you are dead
dukhumantút?	when; back when coming
wasap ^h tá?emətút?	when; basket make when
wasap ^h tá?ehé? mura mətut	when; basket making want to when
yasúmətut ^h , iiyəmətut	when; done when
yakii mətu?, yakı mətu?	when; dug hole the when in
yámətut ^h	when; dug when
mətút?	when; during, in, when, while also in
nuyandetayat	when; eating when done
kurándakii mótút? ^e	when; going the when, in when they went
kre?áwe wahamətu	when; good do not do if do not when
yəmbarakape mə?náwe	person bad if we go
čagkare?mətut ^h	when; touched well when
tathe	where
du ya-andú	where are you going
taiyedú?	where are you?
taiya ka duyáne, taiya duyəne	where did you eat?
yéta yádupuya ^h ne	where do you get it?
watkatu musaperé	where feathers are put in
wehanaiya	where I have seen you?
duki yábsigri mutú táyiru	where will you be next week?

mehahé?, mehahé ^h , kunî?hahé?	always
dapamehé?	always; he is always hunting
dapa?ehamehé?, dapa ^h éhaméhé ^h	always; he is always lazy
waresa mehé?, waresáméhé ^h	always; he is always sick
du ^h ridapérahe	always; he is always working
warenisa mehé?	always; I am always sick
du ^h risadapérahe	always; I am always working
yitaraki we?hataparáre	always; person baby the cries all time
warehisa mehé?	always; we are always sick
du ^h riadapérahe	always; we are always working
wareyisa mehé?	always; you are always sick
du ^h riyadapérahe	always; you are always working
hawú?	Amen; thank you
tatene utkéware	ancestors; forefathers
yekarepiikihare	angel(s); person good flying
pagririre	annular
yén deberahare	another man
ya?uhiak kare tapéhaniwe	another; daylight good another see
depéra munde	another; sing another one
depera, nepera	another; this
yeyuksimu	another's brother
ha-utka kuri	ant
watkaté, watkaté	ant
iita ^h er	anus
yesanué?	anus; my anus
niyé pačatku bahi-a-a ahuaré	any other; we do not know any other Indians
yémbahí hatá? himbahé?	anybody (more than one) is asleep
yé pawarit ^h	anybody; when anybody dead
iniipare	anything; they bother me not about anything
dúbaiare	anything; you do not know anything
tri?i, triié	apple
čugeh	apple (tree)
turihitré ^h	apple juice
turiyi	apple tree
tri-yap	apple tree; pear tree

	B
yitrare	baby
yaitrúwah	baby
hıtruča, hıtruyá	baby boy; baby girl
hıtrú	baby child
yıtarakı we?hawe	baby never cries
yıtarakı we?hataparáre	baby; person baby the cries all time
yentaruá kuré	baby; sucking baby
yé hiwinu wiheré	bachelor
aratuk	back
nuwásuheréh	back
dugeré káhahwá?hatirie	back again he never got up, it is said
duk ^h hárare	back bring
yénepesá dekusé	back of a chair
dekú dačiseré	back of a chair; I lean on the back of the chair
hısusé	back part of boat
dukhumantút?	back when coming
yikse sakú	back; (your) back of hand
yiba pinihe	back; (your) back of knee
kané dukčų?rare	back; after awhile back I come
dugiináhé?	back; bring back
kunanire	back; coming back
huktúgere	back; down back fall
dig daha, dig dare	back; he carries on his back
dukhuwá	back; he does not come back
dugdúgrare	back; home back bring
dig dá?sere	back; I carry on my back
dukčuwá	back; I do not come back
ku ^h ruhhereh tareh nuwásuhereh ánerededeh	back; I was near going back, I almost went back
dukčuwat ^h , dukčuwámantut ^h	back; if I do not come back
niyap dukese	back; molar teeth
tukačere	back; my back itches 'č' represents the causative
iswásere čirikhadugwetame	back; river ran away back

akpaḥé	back; saddle (cover the back)
yéčahawisagwáre	back; the boy is riding horseback
dukhətuwá	back; we do not come back
dughúyat	back; when came back
dig dáʔyere	back; you carry on your back
dugyuwá	back; you do not come back
isdawaraphere wétikriare	backache; good medicine for backache <i>arnica aculis</i>
béhare	bad
imbarrah	bad
sigriihačiri	bad off; very sick
imbarayiire	bad people
yəmbaráki čimukučire	bad people going over there; good road, (Milky Way)
sungwatəbehare	bad smell
kreʔáwe wahamətu yəmbarakape məʔnáwe	bad; good do not do if do not when person bad if we go
kuniheré, kuniháhare haramutú	bad; good, bad to eat
bára	bad; he is bad
himbarai	bad; he is bad
yəmbará mətuhare	bad; Hell, bad place in
detehimbarare	bad; I am bad
baráčure	bad; that is bad
nitempimbarare	bad; they are all bad
imbarai	bad; they are bad
detahimbarare, bárare	bad; you (s.) are bad
yikəne nitempimbarai	bad; you are all bad
taşiki məčəčure	bad; you have a bad dog
taşika məčəčure	bad; you have a bad dog now
barpiháhare	badly; she dances badly
uṭi	bag; sack
iktəhəʔ	bake it
ú-a kustə katətire	bake; he bakes bread
iktəhəʔ	bake; he bakes it
kús niktəré	bake; I am baking bread
diktəhəʔ	bake; I bake it
hiktəhəʔ	bake; we bake it

de swapseré	barter; I am bartering
wasáp	basket
wasap ^h tá?emaťú?	basket make when
wasap ^h tá?ehé? mura maťut	basket making want to when
čirikhere wasap kaihere	basket; he ran off basket threw down
wasapti buyare	basket; in basket put
wasap učaj depahinu bakikuré	basket; seed basket
wasap kačahé?	baskets make
Billyt? wasáp musáčuĥe?	baskets; Billy likes baskets
wasáp himusáčuĥe?	baskets; he likes baskets
wasáp namusáĥe?	baskets; I like baskets
wasáp hamusáĥe?	baskets; we like baskets
wasáp yamusáĥe?	baskets; you like baskets
warerú	bat
pen?i	bat; bull bat
pihere	bat; bull bat
wikaničuré hačiré	bath; I sweat in a sweat bath
wikaniré	bath; sweat bath
yasičihé	bathe; I bathe in a spring
isųre	bathe; I bathe myself in the river
wi	battle
wit	battle
wikrukiré	battle; fight, battle
wit kru čarere	battle; I go to battle
wudetrigaiye	be lost; the cow is lost
dé ^h čere	be lost; was lost
munare	be; being
wáremusáwe	be; has been dead
u-araré	be; he has been
yúktarahuré	be; he has been ploughing
uta čabrá?here	be; he has been somewhere
yyé	be; he is
hiimare	be; he is asleep
bára, himbarai	be; he is bad
hičuwiyu, hičuwiye	be; he is dirty

nəprisabmihire	be; two of us are lean
du-u-é, duwé	be; we are
nitemptapaéharé	be; we are all lazy
nduta yerá?are	be; we are dry
dutakehare	be; we are good
nuyasihare	be; we are hungry
kuharehé?	be; we are there
čirii?are	be; we are wet
mu?hrature	be; we have been
dúta čabrá?are	be; we have been somewhere
uhiná ure	be; we will be
dare yamusáne	be; what is in the fire?
yiyat tánene	be; what is your name?
igwáre	be; when he was killed
ni wariiri maṭut ^h	be; when I was young
taiyedú?	be; where are you?
duki yábsigri mutú táyiru	be; where will you be next week?
tuwéna?, tuwéne	be; who is it?
wiwá	be; you (pl.) are
krearé	be; you (pl.) are good
muyáyure	be; you (pl.) have been
yéte uyenérire	be; you (pl.) will be
detahimbarare	be; you (s.) are bad
bárare	be; you (s.) are bad
yeitdukanahire	be; you (s.) too are of no account
yiyé	be; you are
yikáne nitempimbarai	be; you are all bad
nitemptapaéwaré	be; you are all lazy
yeta yerá?yere	be; you are dry
yikwe sabmihire	be; you are lean
yetidukanahiré	be; you are of no account
yéta yiinére	be; you are slow
wiiyaremiire	be; you are so ashamed
kuyéhé?	be; you are there
yiwataráhé?	be; you are washed away by flood

kuswagwagi	bug; lightning bug
kuswagwagi	bug; lightning bug, fire bug
yé nepe nepapúpuhatkire	bugle; he is blowing the bugle
nepa pupu hatika nanisare	bugle; he is blowing the bugle, I do not hear him
yé nepe nepapúpunanirehatkire	bugle; he is blowing the bugle, I hear him
káčere	build; cause to be
suuktasahe	build; I am going to build me a house
yasidwaj	bull
itusihintú	bull thistle
mbúhi wá	bullet; ball, bullet
arirɛ, arare, hraráii	bullfrog
yapke sumukakuré	bung hole
sumusabi	bung; stopper
wiira	burn
uyawahé?	burn it not
wiiračure	burn much
Billy himuhé?	burn; Billy burns (pot)
yé wiráča yiiwaréča	burn; devil man burns you, man (who) burns (people)
wiiraahiwe	burn; got burned
suk kíya wiiraparáhare	burn; house the all burn down
namure, namúhéhé?	burn; I burn (pot)
wité newiraré	burn; I burnt my shoe
di wararé, diwirare	burn; I burnt myself
wira	burn; if it burns
wiiyak?se	burn; lamp, oil - hold - burn
yap widaré	burn; the wood burns
yep wirare	burn; the wood is burning
hamuhé?	burn; we burn (pot)
namúmatu ^h	burn; when burned
yamuhé?	burn; you burn (pot)
maye hagi, yémanutuka iseré	bury; I bury somebody
nuwariré	bury; I get buried
manu nituká?ere	bury; in ground buried them

kuwáharekimutú ^h	come - the - when
kuwadiradé	come and go with me
iniparátina	come bother me; (they)
huhiinide	come hear it
ku-ude, hátade, kadeh	come here
hitemphátade	come here all of you
suukade húgna yamsere	come here and have a chair
naminahátade	come here the three of you
naparihátude	come here the two of you
sugwatadé	come in (pl.)
suukhade	come in (s.)
suukaḥuwande	come in and sit down
...ina	come in; go
sugyu, suuka, suukču	come in; to
sukadé	come into the house
hukanide	come look at it
akihade	come near; draw near
hu hisiriide, hu hisuiide	come play
dukhupiide	come stay all night
uparáhade, uparáhude	come swing
owaya hure	come; winter has come
kané dukču?rare	come; after awhile back I come
dukhumantút?	come; back when coming
Billy ka háure	come; Billy is now coming
mbaranáhahade	come; brother my come do
kaundapke irunuyáhé?	come; call them to come eat
nṭi haure	come; dawn, sun coming
ya?ap haúre	come; day coming
dakta huni	come; doctor come
dakta haḥyé?	come; doctor did come
ku	come; go
dukhuwá	come; he does not come back
čare	come; I come, I will come
dukčuwá	come; I do not come back
détawé mača?čuḥe	come; I have come from town

taši ka warare	dead; the dog is now dead
taši, túse kure hipa kaise, warire	dead; the dog, whose tail and foot I cut off, is dead
yaksure wariré	dead; the mother is dead
yę pawarit ^h	dead; when anybody dead
yawariti	dead; when you are dead
yap há wareré	dead; withered leaf
taksúhare	deaf
kurikure hamutú yemusuá wáre hakuči?hkahure	death; child born after the father's death
iswá kará táne h?né	deep; how deep is the river
yánkep kséma hákču táne hané	deep; how deep is the well
iswá kárari	deep; the river is deep, a deep river
widabuye, witabuye, widubuyeh, wiidebúye	deer
widabuyu?hí?, widebúyu	deer meat
witabui čareré	deer; I am going to hunt deer
widebuyi yačiriitapkuseré	deer; the deer runs across the road
widabui mbuhi-endu	deer; you shoot a deer
sundáwi mbuseré widabúi	deer; you shot a deer yesterday
yawá widabúi mbuseré	deer; you will shoot a deer tomorrow
witabúyenamusare	deermeat ; I love deer meat
ihire	defecate
he derará amusarekeré	depth; hole going at a certain depth only
yučędedé	design; draw
yehuręncé, yęwarečca, yęmbáre	Devil (evil spirit)
yę wiráčca, yiiwaréčca	devil man burns you; man who burns people
yęwičii	devil; that is the devil
wasyáwa?iiye	devil's shoestring
yiiřečce wiitiiwá ^h	devil's shoestring; <i>cracca virginica</i>
dakta hahyé?	did; doctor did come
hagwanihé?	did; yes he did
wararére hiiwe	die; about to die, nearly dead
yap wariré	die; bush that dies
yap há waru wakuré	die; bush that will not die, mistletoe

kusase	dogwood
snaṭre	dollar
dahákpeḱi sanútaru madare	dollar; cloth the dollar cost
snuṭrunide	dollar; give me a dollar
sṭru derakeḱe, sṭu derakeḱé	dollar; half a dollar
snútreṅi	dollar; lend me a dollar
snu	dollar; money
sṭru naṗari dṭrakḱe akānaré	dollar; two and a half dollars
ahá sukmatúye hikeré	domesticated goose
siiṭyačú atahere	don't get so tired
wéṭ yačé	don't you cry
maṗire yačé	don't you look
yasúmaṭut ^h , iiyamaṭut	done when
kustáyasú	done; bread is done
nuyandelayat	done; eating when done
maki inčere	done; I have done with sawing
atu haniihare	done; it is all done
panáṭsamṭut ^h	done; when done
winaksuá ipé yéwi	donkey; jackass
sṭi yapḱeté mupatiré	door facing; door post
sṭsisé	door shutter
suntiihapiṭ	door step
kússuuksunti	door; corn house, crib door
sunti karábyeče	door; do not open door
suntii karapheḱéṭ	door; he opens door
sṭi kuátsere	door; I lock the door
súnti karapané, suntii karapsehéṭ	door; I open the door
sṭi dupṗaseré	door; I shut the door
suntii karapyadéṭ	door; open door!
suntii karapyahéṭ	door; you open door
sunti kuantie	door-lock; gun-lock
kuspá etabá	dough make up; hominy tray
itúse	dove
huk	down
kidáhačáṭ	down (causative)

yáye yásku hęyi húkuschuré	down; Set this pail of water down!
...wạ?... , ...wạnk..., hugnatin, hugwạ	down; sit down
yịkase hugwạ	down; that man is sitting down
hapkẹ yap hápsahup?huré	down; the cat climbs down from the tree
yịkare hugwạiyे	down; the people sat down
čuestepá čirika hukučiré	down; the resin running down flows
čuestepá čirika húkučiré	down; the resin runs (flows) down
yaye sạta hukutčire	down; the river run flows down, Santee River
yaye sạta hukučire	down; the water flows running down
yáye hukčeharé, hukčehéré	down; the water is dripping down
yaye sạta hukučiré	down; the water runs down
hugwạiyे	down; they sat down
yap ki huktukere	down; this tree falls down
yịkare húgwạ	down; those men are sitting down
huki kaihere	down; throw it down
hugwạtehamureharé	down; we do not want to sit down
duwa hukapiri	down; we lie down
mạpu?émạntut ^h	down; when put it down in
yeka hugwạde	down; why do you not sit down?
hugyạtene	down; you are sitting down
yampi	downward
hukdareseré	downward; look downwards
yaye santa hukučire	downward; the water flows downward
akihade	draw near; come near
yučędedé	draw; design
yap sagnunyá yučéyé	drawer of table
himbusigrire	dream; a dream
himbunsigrire	dream; he dreams
tapahagnusé	dress
turi-i yaré	dried apples
wátabire	dried pumpkin
yáye nu?krukseré	drink water
krúghere	drink; he is drinking
ota krughere	drink; he will drink, swallow

yáye ndira	dry; I am dry for water
yayé hapuré, yerahéré	dry; the water has dried up
yap yaráre	dry; the wood is dry
nduta yerá?are	dry; we are dry
yara?maṭut ^h , yará?ha?	dry; when dry
yarahá	dry; when it is dry
yeta yerá?yere	dry; you are dry
kaṣa subi, kaṣásiipi, kaṣá	duck
hiiská pačá ^h	duck your head
pačá ^h	duck; dip down
kaṣa suriyi	duck; wild duck
yaki maṭu?, yakii maṭu?	dug hole the when in
yámaṭut ^h	dug when
kuwáharekimiṭú ^h	during the coming home
maṭú?	during; in, when, while also in
wiičáwa ha úre	dusk; night coming, dusk
manuḥie	dust

dat nuti kusé akúkečmutú	East; Northeast
nutikusetkusé	East; Southeast
nute kumutú akukečé	eastward
dučare, durandeh	eat
wiirá ^h re	eat it himself
kaundapke irunuyahé?	eat; call them to come eat
hug wadarade	eat; down sit do eat do
yane ^h eh	eat; eaten
wiičawe, ya, nuya	eat; eating
nuyandetayat	eat; eating when done
wiirápará?kire	eat; eats them up
kuniheré, kuniháhare haramutú	eat; good, bad to eat
tančιά dura ahé?	eat; he cannot eat
wiiranču, awer duranduh	eat; he eats
wiirápará?kiire	eat; he eats himself full
wiidyú yare	eat; he eats meat
uduran tadeh	eat; he has eaten
uka dura(re), úka durá	eat; he is now eating
duyanreduh	eat; he will eat
dučare, dučanre	eat; I am eating
deka duča(re), déka dučá	eat; I am now eating
dučare	eat; I ate
dučačure, atčé?hre sahare	eat; I ate little, much
sunda dučaré	eat; I ate yesterday
tančιά dúča ahé?	eat; I cannot eat
dehugnadedučáhare	eat; I down sit I eat
dečánde	eat; I eat
wiidyú dučare	eat; I eat meat
dučanhereh	eat; I have eaten
du ^h an hareh	eat; I shall eat
yáwa dučaré	eat; I will eat tomorrow
wiihirawe	eat; in winter they would eat some
tančιά dúča ahé?	eat; I cannot eat
itus prédi wihá kurimu mundú?hranhre	eat; looking like a plate to eat from

čadučáwe	eat; must go eat dinner
wii ^h ire	eat; so he could eat
pawiibaharáwe	eat; some we catch and eat
iičuwáre	eat; something good to eat
nepayamuhi kuniháhare haramutu	eat; the fox is not good to eat
watka kuniheré haramutú	eat; the turkey is good to eat
kús yaipráhire	eat; they are about to eat the corn
awuka nuyanhereh	eat; they eat
duwe yánduh	eat; they have eaten
awuka nuyanre ^h neh	eat; they will eat
yeyey dečandeh	eat; thou eatest
yedupenduh ra ^h ndeh	eat; thou hast eaten
durandeh	eat; thou wilt eat
hara, ra	eat; to
wiinądye	eat; was eating
niitemp du ^h ráre	eat; we all eat
duka duʔra(re), dúka dura	eat; we are now eating
tančíá duhara ahéʔ	eat; we cannot eat
duwuke duhán hereh	eat; we eat
duwute handeh	eat; we have eaten
niitemp du ^h raḵi wahaḵe	eat; we ought to all eat
duwuke du ^h án hereh	eat; we shall eat
du ^h raḵehéʔ	eat; we will eat
tanibi ka duyáne	eat; when did you eat?
taiya ka duyáne, taiya duyáne	eat; where did you eat?
yeka duyá(re), yéka duyá	eat; you are now eating
tánčíá duya ahéʔ	eat; you cannot eat
wewer yedyanduh	eat; you eat
wiidyú duyáre	eat; you eat meat
wewer duhwuyauwi ^h nuh	eat; you have eaten
yeta du ^h raḵi wahahé	eat; you must eat
wiankaneher dyaun wi ^h duh	eat; you will eat
katewuhéʔ	edge; around the edge
yasié, iibyiiurase, yás ^h e, yáʔtse	eel
hinú, watkanaḵ, wutkanuh	egg

mukčimúhade	go pray
iinʔaheʔ	go toward (they)
ituse hapdane	go up; hawk went up
watkut hapkena	go up; snail went up
yaphapdarena	go up; went up tree
dahısadé	go urinate
yiiráʔ aure	go; (springs) will go dry
iswatakhučuwe	go; across river going
yatačúntare	go; across went there
himiparáʔantare, himiiparaʔtare	go; alone completely went away
sugyariné	go; are you going indoors?
wémayarčardu	go; are you going to town?
yap hápinaré	go; climb tree, tree up they go
iina ^h re	go; climb, go
ku	go; come
kuwadiradé	go; come and go with me
...ina	go; come in, go
wémusaitaiyađu	go; do you love to go to the city?
ipiki ináheʔ	go; fire go towards
hadihi iná	go; forward go (they)
atku ^h ruwe	go; gather went
kuru	go; going
kurándakii mátú ^é	go; going the when, in when they went
kadadéʔantare	go; gone, out of sight
kreʔáwe wahamađu	go; good do not do if do not when
yęmbarakape maʔnáwe	person bad if we go
yęmbarákı čimukučire	go; good road, bad people going over there, (Milky Way)
ku ^h rere	go; he goes
wemakáčire	go; he is going to town
sawađhamurahyéʔ	go; he rose (and) went
muwađkiik ^h urehéʔ	go; he singing went
murahyéʔ	go; he went
sundá dapararé nebuáhuđu-é	go; he went hunting rabbits yesterday
sugráre	go; he will go indoors

yáwut túsígdáre	go; tomorrow going pot trading
yaphápinare	go; tree up go
hapmáre	go; up above go
bakúdire	go; we are going
duwa ačapa hačere	go; we are going away
aránarire	go; we are going swimming
ku ^h rare	go; we go
suntare, ...antare	go; went
ináhe?	go; went for
kuráhahe?	go; went right on
ta ^h bi duyučene	go; when did you go home?
du ya-andú	go; where are you going
manamú ^h rere	go; world (of heaven) want to go
kuyara ^h re	go; you go
watabubu-é	goat
wariwe hakpi nučiwe	God over watch
wariwe hakpi nuwačakreawe ak ^h wa ^h hiwe	God over we to him good he watch over us
yewikúcahe	God; man greatest above all
wariwéhe	God; he died for us
yewikándya	God; man of power
wariwé, wárawe, wahrúweh	God; never dies
yewiikáhančá?	God; Our heavenly Father
busare	going to; am going to shoot
wanekú yap ka ^h yerené	going to; are you going to cut hickory wood?
Billy hiwiiniirare	going to; Billy is going to marry
dačare	going to; he followed you (is going to follow)
káddegware	going to; he is going to kill him
buhare	going to; he is going to shoot
suuktasahe	going to; I am going to build me a house
ča yap kanseré	going to; I am going to cut wood
čá yap ka ^h seré	going to; I am going to cut wood
witabui čaréré	going to; I am going to hunt deer
dekačigware	going to; I am going to kill him
niiwiiniiraré?	going to; I am going to marry

yančeya nimure niwanire	going to; I am going to marry your girl
dédiyanačánire	going to; I am going to see my girl
busare	going to; I am going to shoot
tabakégbusare	going to; I am going to shoot a quail
huksané	going to; it is going to (?)
huksaré nu ^h waré	going to; it is going to rain
yiinkasetabakegbúhare	going to; that man is going to shoot a quail
wiiwiiniirare	going to; we are going to marry
yewiiniirare	going to; you are going to marry
sinusiké	gold
sanúʔsike	gold; money red, metal red
sinusakéʔ	gold; red metal
hayukhəhiré	gold-colored
kuni, kuri	good
kuniheréré, kunehureh	good be
kreʔáwe wahamaṭu yembarakape maʔnáwe	good do not do if do not when person bad if we go
ḷ yap wab(warəp) krihere	good for toothache; <i>hypoxis hirsuta</i>
yátuharé	good looking; that woman is good looking
isdawaraphere wétikriare	good medicine for backache; <i>arnica aculis</i>
hii yatʔ kurjere	good name
yembarákḷ čimukučire	good road; bad people going over there, (Milky Way)
sungwate kuničure	good smell
namaḡrukuniihere	good thoughts
čuwaʔ, čuwáʔ	good to eat; sweet, sugar, good to eat
nemúksa kunire kúnihere	good; a good memory
kuniheré, kuniháhare haramutú	good; bad to eat
naméyu tukunire	good; bear meat is good
himbáre	good; best of all, Heaven
siriri kuničiré yaye	good; clear and good water
iise wiiharáre kuriihere	good; crawfish fried are good
yaʔuhiak kare tapéhaniuwe	good; daylight good another see
yii suʔkariičure	good; fish bit so good
wariiwe hakpi nuwačakreawe ak ^h waḡhiuwe	good; God over we to him good

	he watch over us
iyapkrĩnire	good; he has good teeth
kunihare	good; he is good
kunésare	good; I am good
kesúnumusare nagučesare	good; I can make good hominy
krę?awe siimbare maᅇnawe	good; if we be good Heaven we go
barpihinan	good; is (she) a good dancer?
?yákusebarpihiᅇa	good; is she a good dancer?
kuri?hahare	good; not good
imbarayire	good; not good, dangerous
yé duikunuaré	good; not smart, no good
yękarepiikiihare	good; person good flying, angel(s)
sesebarpihise, sese barpihire	good; she is a good dancer
sųkarĩhere	good; smells good
iičuwáre	good; something good to eat
iimačuwa ^h hę?	good; sweet, taste good
nepayamuhi kuniháhare haramutu	good; the fox is not good to eat
watka kuniheré haramutú	good; the turkey is good to eat
kęhire	good; they are good
dúpa wiyukaří	good; things all good, blessing
n?yah hereh kunehhareh kúrii ukesananher	good; this woman is as good as that
yakarri	good; water good, whisky
dutakehare	good; we are good
hačát ^h hıcuwáhę?	good; when made it is good, sweet
kręaré	good; you (pl.) are good
ahá, aha?	goose
ahá sukmatúye hikeré	goose; domesticated goose
ahásurii, ahá?sure	goose; wild goose
ahásuréibare	goose; wild goose dance
waktá	gooseberry
wadi, wadeh	gourd
wadi hipkaré	gourd; the gourd is hollow
yętá?swá?	governor; chief
yę miigrá?hare	governor; council man, chief, headman
nitempwibinurawa	grab; he grabbed at all of us

tapaésaré	he; I am, thou art, he is, we are, lazy
tāsehdeh meradeh nemusah awer yakeče musah	he; I love my dog more than he loves his wife
yamuhi wāʔhatirie	he; in the water he jumped, it is said
yamuriitari yiiwiiʔ patki miráre	he; in the water some big fish he catches
yamuriʔteriyiiwiiʔ putekiimiirare	he; in water fish he catches
pugiidúʔ	he; is he smoking?
úkudyenéʔ	he; is it he?
ha ^h ha ^h hačúkij wáʔtirie	he; laughing so hard he sat, it is said
nenenúʔ hinkawáre	he; my father he thought it somebody
kadeniranire	he; now he sees me
hiwataráhéʔ	he; s.o. is washed away by flood
u-a	he; she
úte uni-iré	he; she shall be
u-a kaduré	he; she takes it
u-aka wirureré	he; she takes them
wii ^h ire	he; so he could eat
uwaka wečukakere	he; somebody will have to pay for it
igwantaʔre	he; that he killed her
utyahîʔ waʔrare	he; that whoever he is, is dead
wemiiawe	he; town he ran off
duré murené	he; what does he want
igwáre	he; when he was killed
hagwanihéʔ	he; yes he did
yi taru hawá dá	he; you are smaller than he
iskā, iisska, iska	head
yap iskačup iskuré	head board
dahákpe hiskánare	head cloth
hiskā supá wátku watsaperé	head dress of feathers
hiskáʔ isture	head hair tore off, scalped
wamesú hiská	head of the pipe
hiskā kī miikačare	head; all but the head
hiiskā pačá ^h	head; duck your head
iskāsi	head; hair on head
hiskā niguandseré	head; he turns his head

hiskātuksapare	head; his head out stick
hiskā ikaseré	head; I hit him on the head
diskansamusapseré	head; I put my hat on, I cover my head
diska niguandseré	head; I turn my head
diskā	head; my head
diskā warperé	head; my head ache
hiská?istare	head; their head skin off
hiskā hapkipere	head; their heads they put them up
u-a iskā diguandaré	head; they turn their heads
du-a hisgan diguandaré	head; we turn our heads
yę miigrá?hare	headman; council man, governor, chief
Ye mirakuré	headman; he is the headman, John Scott
yiiķęweb ignárire	heap of fish caught, I heard
čure	heap; much, plenty of
čičure	heap; multitude
nanuaré	hear
utkérénanuaré	hear; cannot hear (as the thunder in sheet lightning)
utkere nanuaré	hear; cannot hear, too far off to hear
huhiinide	hear; come hear it
dahiinide	hear; go listen to it , hear it
nepa pupu hatika nanisare	hear; he is blowing the bugle, I do not hear him
yé nepe nepapúpunanirehatkire	hear; he is blowing the bugle, I hear him
yiiķęweb ignárire	hear; heap of fish caught, I heard
naniré, dani, tani	hear; I hear
dani, tani	hear; I saw him, but could not hear the report
yé mbu hati katanisare	hear; that man is shooting (and I do not hear it)
yé mbu uti hatkiré	hear; that man is shooting, (you hear him)
yé uti ehé hatkeré	hear; the man is coughing, hear him
yé uti mbu-hatkiré	hear; the man is shooting, firing, as heard by all
iniki maṭut ^h	hear; when (they) heard it lit. hearing the when
iinikji maṭút ^h	hear; when they heard it

wátaré	hoar frost
yuma, yúmaq	hoe
kus dikčuteré	hoe; I am hoeing corn
yuma ndariré	hoe; I am looking out for my hoe
yuma ndariré	hoe; this is my hoe
wikaragé	hog
bu-i	hog apple
witkará duwasú hugnapi?rare	hog bed he lay down
wikirangé yewi	hog; male hog
wikirangéyá, wikirangyá	hog; sow
widsehaikure hihatkiré	hog; the hog is grunting
wikaragrare	hogs; there are some hogs
himbá haḥa witkaraka uméčebárina	hogs; yes (boy) grunt with hogs now by himself there
dúpa hapkutseré	hoist; lift something
Billy bát ^h here	hold; Billy holds it
du	hold; he holds it, taking it
bátsare	hold; I hold it
depa-isá diksumusaré	hold; I hold the book
wiiyaq?se	hold; lamp, oil - hold - burn
bát ^h hade	hold; you hold it (imperative)
...su?, ya	hole
himpu derárahéré	hole going all through
he derará amusarekeré	hole going at a certain depth only
yasú?	hole in ground
yasu?	hole in ground for clay
manuka	hole in the ground
kadutugdare	hole in tree went in
manu ká	hole; a hole in the ground
yapke sumukakuré	hole; bung hole
haksutuká	hole; button hole
iintu? yásu	hole; clay hole
yakii maṭu?, yaḥi maṭu?	hole; dug hole the when in
kámaduča	hole; he ran to the hole
hakčukantukčure	hole; he went (fell) in a hole

dédekamadučare	hole; I am going to the hole
dáhé? (di plus yáhé?)	hole; I dig hole
dúdačiriga kámahučú	hole; let us run to a hole
káuhare	holler; he hollered
nitempkauna?rina	holler; he hollered to all of us (excl.)
nitempkauyaiya	holler; he hollered to all of you
káunina	holler; he hollered to me
dutakaunana	holler; he hollered to us (incl.)
yétakáuyaina	holler; he hollered to you (s.)
détakausure, dédekausure	holler; I hollered
nitempkáusure	holler; I hollered to all of you
detakáusanu	holler; I hollered to him
yetakaunaire	holler; I hollered to you (s.)
nitempkáuire	holler; they all hollered
káuire	holler; they hollered
káuninu	holler; they hollered to me
káuinuina	holler; they hollered to us (incl.)
nitempkáutare	holler; we all hollered
dútakáutare	holler; we hollered
yetakaunhire	holler; you (s.) hollered
yetanitempkauiré, nitempkauiré	holler; you all hollered
wadi hipkaré	hollow; the gourd is hollow
tusá	hollow; tube
mansá sunseré	hollow; tube, reed-shaped
yepá inči	holly bush
wariwé kusá hunihré	Holy Spirit
dugdúgrare	home back bring
kúrade	home; go home
hiwimutu wiča dugiatare	home; I visit somebody at his home
arád yábsigri deharúkure maķa dučeré	home; I went home last week
duginánt	home; they home come
duginamačéehé?	home; they home in go
ṭabi duyučene	home; when did you go home?
gushuh, kuspi seratere	hominy

demiičere, demehačere	I; nothing but me, I by myself, only me alone
sagbaksahé?	I; on put I it
wamisúna tantárihadú?	I; pipe my, how many have I got?
itus pakatsat	I; pot I break
yépa kutukésahé?	I; somebody I talk about
yé mbu hati katanisare	I; that man is shooting (and I do not hear it)
taši, túse kure hipa kaise, warire	I; the dog, whose tail and foot I cut off, is dead
npuwá-i čirikaré busap čiriharé	I; the rabbit ran away before I could shoot him
yawá?pará?sere	I; tomorrow I will finish
yawá nepará?suntare, yawánqpará?suntare	I; tomorrow I will finish it
ni wariiri maṭut ^h	I; when I was young
wehanaiya	I; where I have seen you?
himá námúsare	I; yes I love you
niimasabčure	I'm in a hurry
muhé	ice
ukčiwé	icicle
tamiirawe waráwe	if better do die never
hadwáre hiiwe	if I die
dukčuwat ^h , dukčuwámantut ^h	if I do not come back
wirą	if it burns
whiititaruwah induhteh tane ^h neh whiitaru anehareh	if the little horse is fat, why is the large horse not
hapabakare	if throw them out
kre?awe siimbare maṇawe	if we be good Heaven we go
yigwa	if you (s.) kill him
kre?áwe wahamaṭu yembarakape ma?náwe	if; good do not do if do not when person bad if we go
yesuukpi, yesuukbe	immovable; graveyard, immovable house
yampiyagará ^h huwe	immovable; road (immovable) cross
?yayapi	immovable; woman road immovable, widow
datúkkah, datúk	in
nepamáyi	in a boat
wasapti buyare	in basket put
yab čiheré	in cold weather
manu nituká?ere	in ground buried them

yab buikaré	in hot weather
tugbaksehé?	in I put them
mątudade	in kill him
mąbagihé?	in put it in
wičapka	in the dark
sak mutú	in the mountains
ye?kre mątera sakidmaré, mątera sak mutu warihiré	in the mountains; those Cherokee live in the mountains
yamú...	in the water
yamuhi wą?hatirie	in the water he jumped, it is said
yamuriitari yiiwii? patki miráre	in the water some big fish he catches
yamątú?	in water
yamuri?teriyiiwii? putekiimiirare	in water fish he catches
yąmuhiwą?	in water jump
wuna yamukwąha	in water jumped
yamú bagik	in water put
wiihirąwe	in winter they would eat some
nąprip hakbakare itus mątú?	in; both to mix in pot
sugyu, suuka, suukču	in; come in (inf.)
sugwątadé	in; come in (pl.)
suukhade	in; come in (s.)
sukahuwande	in; come in and sit down
mątú?	in; during, in, when, while also in
įpimątú?	in; fire in
wą?hahé?	in; he jumped in
mučéhare	in; he pours it in
yęmbará mątuhare	in; Hell, bad place in
kadutugdare	in; hole in tree went in
mučésare	in; I pour it in
sawęmątu?inare	in; island in climb they
sąwemątu? inare	in; island in go up
witás mačé? ehé?	in; milk pours (she) in
hakbákare	in; mix in with
itus mąpu?é?	in; pot in put
mąče ihé?	in; pour in

mučé	in; pour in (possibly maṭ(us) plus the causative č)
mučéhade	in; pour it in
maḃagihé?	in; put them, it in
yaramunt	in; summer in
é kus musaksaḃaḃe	in; the crow stopped in the corn
tuginahé?	in; they go in
duginamačéehé?	in; they home in go
wemaṭu	in; town in
ya yaḃuri, ya? yaḃúre	in; water moccasin, snake in water
dare yamusáne	in; what is in the fire?
maḃu?émantut ^h	in; when put it down in
yap yaye mupitkire	in; wood floats in the water
mučéyare	in; you pour it in
káté	indeed
kudesawane haháure	indeed partridges come
iksatrukse	index (big) finger
yikséča umiyekuré	index; (your) index finger
yéyeh	Indian
nieyé pasé	Indian (stone) ax
nieyé kusikuré	Indian corn
yí?ya	Indian girls
iyéyačui itana	Indian lot were
umpá nupa umpičere	Indian tobacco
iyéye ?ya	Indian woman
nieye katába	Indian; a Catawba Indian
yé nitemp wikručuihire	Indian; a confederacy of Indians
nieyé kuré	Indian; a tribe of Indians
niyé nitem	Indian; all Indians
yé mirahé	Indian; an Indian chief
nyeyé imbaričuré	Indian; an Indian dance
nieyé maṭráčutire	Indian; different Indians
dapkuté niyé heri, niyé nepkatéhere	Indian; few Indians
diiyeyaniihare	Indian; I am an Indian woman
ye, ye, yi	Indian; man

úka(re)	it is her there
déha(re)	it is me
déka(re)	it is me there
hukáre	it is now
huksaré, katčiksare, katčipsare	it is raining
kátakčuaná	it is raining now
kučrer	it is said
dugeré káhahwá?hatirie	it is said; back again he never got up, it is said
yapku ^h kukitirie	it is said; he broke the wood, it is said
hičapit kiphatirie	it is said; his heel he pierced, it is said
yamuhi wá?hatirie	it is said; in the water he jumped, it is said
ha ^h ha ^h hačúki wá?tirie	it is said; laughing so hard he sat, it is said
kuriri	it is so
urérire	it is true
dúha(re)	it is us
dúka(re)	it is us there
katawikare	it is warm
yéha(re)	it is you
yéka(re)	it is you there
iičuwáre	it rested
sunwer ^h	it smells
hičwahé?	it sweet is
yé pé hinuye du čirikeré	it; he steals and runs off with it
harire	it; here it is
diguaré	it; I kill it
nenená? hinkawáre	it; my father he thought it somebody
yawánapará?suntare, yawá nepará?suntare	it; tomorrow I will finish it
hačá t ^h hīcuwáhé?	it; when made it is good, sweet
yet ^h ééyahé?	it; you do not like it
tukačere	itch; my back itches 'č' represents the causative
himpis his	its claw
hisumuu?si čakstere	its face hair (beard) I feel
yap katere	itself; a stick breaks itself

digua, diigwaréh	kill; I kill
watká diguaré	kill; I kill a chicken
watká padiguaré	kill; I kill chickens
diguaré	kill; I kill it
watká padiguare	kill; I kill more than one chicken
padiguaré	kill; I kill them
dédegwáhe	kill; I killed
debé diguare diera nebuáhuá-é	kill; I killed one cotton-tail rabbit
digua wahsauwareh	kill; I shall kill
naware	kill; I want to kill him
nipendigware	kill; I will kill one
digware	kill; I will kill them
yigwa	kill; if you (s.) kill him
maṭudade	kill; in kill him
yeyé kučín igwawáp ^h utkanekahe ^h	kill; Indians do not kill birds after a while
igwáre, igua héunéureh	kill; killed
yiguadú, ipkuáre	kill; killed
ikwahare	kill; killed him
ipkuápara?re	kill; killed them dead completely
igwanta?re	kill; that he killed her
kučín igwawap ^h	kill; they do not kill birds (following other words)
kučín igwawahé?	kill; they do not kill birds (solo)
iakaneher iguareh	kill; they have killed
ageraap iguadeh	kill; they kill
ipkuáre	kill; they killed (them)
iakaneher igua	kill; they will kill
dehrehmeh diguareh	kill; thou hast killed
igua	kill; thou killest
yegua ereh	kill; thou wilt kill
gua	kill; to kill
dudehigwānan	kill; we (incl.) killed
duwuke higuān tareh	kill; we have killed
duwuke higuareh	kill; we kill
diguaredeh	kill; we shall kill
igwáre	kill; when he was killed
heakaneher higuareh	kill; you have killed
wewuke weguadeh	kill; you kill

	M
taşimákıpa warare	mad; that mad dog is dead
káčehé?	made
kačire	made of
miraré	mainly; chiefly
kus, gus	maize
gus hε	maize; this maize
mεmiraha	majority; the majority, most people
ıpiiyade	make (a) fire
yepętesai uwačekuré	make boards (shingles) with
kúračere	make him go
gusshuh kačadeh, kasuatáude	make hominy
wahmesuh kačanehmdeh	make me a pipe
impi wakasidé	make the fire blaze
kuspá etabá	make up; dough make up, hominy tray
itusetabá	make up; pot making up, hominy tray
wasap ^h tá?emátú?	make; basket make when
wasap ^h tá?ehé? mura maıtut	make; basket making want to when
wasap kačahé?	make; baskets make
hawut kačahé?	make; black make
ıpi hayákačide	make; fire across make do, light the lamp
petére čahé?	make; flat make it
hisú? hıkačehé?	make; handle make
táhere	make; he makes something
husiu negatásatire, husiu nepá tasatire	make; I am making a mush
dakačure kusemii	make; I am making corn soup
wité tásetire	make; I am making shoes
kesúnumusare nagučesare	make; I can make good hominy
itus tásahe?	make; I made pots
nakátčeréh	make; I make
kaisetére	make; I make a notch
háksup etku-taráseré	make; I make a seam, I put a coat together
yakę dakačeré	make; I make notches
tásere	make; I make something

suanhare	make; I make something stand
deri yapki huktuknačire	make; I make the tree fall down
deri yap ki huktuk načiré	make; I make this tree fall down
sakigwančere	make; on stump made him sit
yapšetás	make; pasture, old field, tree cut made
sik ^h kačahé?	make; red make it
bagrerečehé?	make; round make
wiyata?ehé?	make; string make
itus táehé?	make; they made pots
tá? ere	make; they make something
yebhaptarečure	make; tree up made him
tá? are	make; we make something
hačát ^h hucuwáhé?	make; when made it is good, sweet
itus táyahé?	make; you made pots
táyere	make; you make something
ehyan, yiasenú	male genital parts
wikirangé yewi	male hog
witsagué wityasidwé	male horse
yap kaka-é, yap iwá	mallet
yumusé, yehmburtčeh, ye	man
yę čikasa dupéhé?	man ...?
yęmbariičehé? yánařarii	man and two women
yendakta	man doctor
yęwikúcahe	man greatest above all, God
yęhipatukehare	man in belly put
yęwikándya	man of power; God
yęwaresakınt	man sick the
yę kwewiitaručure	man that fights hard; warrior
Yękusé	man; that man standing there, Taylor George
yęhi? ya?ra?here	man; (there are) man and woman
yukči	man; a black man
yę nuwačure	man; a fat man
yę du?hri hemusaré	man; a fellow who likes work
yę kunihere	man; a just man

nimúshaire	me; she loves me
hinnire	me; tell me
taşi čuknire	me; the dog bites me
iniipare	me; they bother me not about anything
ininparátina	me; they come bother me
káuninu	me; they hollered to me
tánu hine	me; when will you tell me?
harinide	me; whip him for me
diihi? yeráhú?	me; you and me
ka-iniré	me; you hit me
niháware	me; you (s.) whipped me
yé sapmehire, yé sapmehire	meager; lean man
sapmehire	meager; lean, plenty of bone
kus umpasa ^h	meal; cold
kusemi	meal; cornmeal
yęimbarahare	mean people
dupa unamačeré déra	measure; I am measuring something
widyú, wiya, whiidyuh, widiu, widčú	meat
widyumakai	meat I put with
widyú mačuwa ^h re	meat tastes so sweet
widyu impis sakú namuré	meat; I broil meat on the coals
widyuče áwe	meat; baked meat
naméyu tukunire	meat; bear meat is good
widebúyu	meat; deer meat
wiidyú yáre	meat; he eats meat
widyu yanečiré	meat; I boil meat
wiidyú dučáre	meat; I eat meat
widyu dędseré	meat; I lost meat
witabúyunamusare	meat; I love deer meat
widyu nemutére	meat; I roast meat
wiidyú duyáre	meat; you eat meat
wıti (re)	medicine
ye yédupi	medicine man
yé hiskaķuniré	medicine man; spiritual medicine man
wiiti şıware	medicine; blossoming medicine

yẹ ^h we yaya ^h	people; dead people's road, broad road, (Milky Way)
yẹkare tarábageché	people; do not throw out the people
yake yituare	people; many people blind
yẹimbarahare	people; mean people
yunkči payáre	people; mixed with (Negro) black people
yẹmusi?	people; old people
det hıwarare	people; some of my people are dead
yet hıwarare	people; some of your people are dead
yıkare ibare	people; the people are dancing
yıkare ibare imusá	people; the people enjoy dancing
yıkare hugwáye	people; the people sat down
nepásemák čigniré	pepper
yiiwawé?ere	perch; fish wide
wewe-i	perch; white perch
ánečeh	perhaps
adre	persimmon
yeneré, ye ^h deresú?	persimmon tree
adrésú pukanire	persimmon tree finds
yıtarakı we?hataparáre	person baby the cries all time
yẹwarıkıye	person dead the
yẹkarepiikihare	person good flying; angel(s)
yıtaruwá?	person little; child
yẹhindayane	person shadow sees; looking glass
yętaru'a	person; child, small person
kre?áwe wahamatu yẹmbarakape ma?náwe	person; good do not do if do not when person bad if we go
wikani čirisere	perspiration; I got wet by perspiration
wású ^h	pestle; corn pestle
ipakεsakburi	pheasant
atkua	pick up; gather, pick up
serák siwi sarętsatire, serak siwi saretsatire	pick; I am picking cotton
yap čučusere	pick; I pick at a tree
seráksiwi sarętsatiré	pick; I pick cotton
čuču?sere	pick; to pick
hıda	picture (shadow)

itus maꝑuʔéʔ	put; pot in put
hapkipere	put; they put it up on (pole)
maꝑuʔémantut ^h	put; when put it down in

digbáre	sweep; I sweep
súpi higbare	sweep; we sweep trash
yigbáre	sweep; you sweep
ičuwah, napačuána	sweet
kum yap	sweet gum tree
witas čuwá	sweet milk
witekeh čuwah	sweet potato
įse? ičuáhé?	sweet; crawfish are sweet
čé?imáčuwhé?	sweet; fried they taste nice, sweet
čuwa?, čuwá?	sweet; good to eat, sugar
hičwahé?	sweet; it sweet is
widyú mačuwa ^h re	sweet; meat tastes so sweet
witas čuwá	sweet; milk sweet
dukédwitukimnarewitugé enčuwa	sweet; next time they go into the sweet potatoes
wáraté?ičwačúre	sweet; poke tastes sweet much
witiki čuwá	sweet; potato sweet
iimačuwa ^h hé?	sweet; taste good
hičuahire (napačuána), páheré napačuána	sweet; very sweet
hačát ^h hičuáhé?	sweet; when made it is good, sweet
yánumusé	sweetheart
ąánarire	swim; we are going swimming
para ikire, upará ^h hare	swing
húiparanseré	swing around by hand
uparáhade, uparáhude	swing; come swing
yinterua hu-ipara-ikire, yenterua huiparaikire	swing; the children swing on a swing
nepačičihé muparáhakuré	swing; the pendulum is swinging
huiparansere	swing; to swing around by hand

ḥisunaure	tell; I will tell him for you
dedḥisure	tell; I will tell him myself
hiinaiwi	tell; I will tell you
ḥisure	tell; I will tell you (s.)
nitemphinsure yáwa	tell; I will tell you all tomorrow
yáwaḥisure	tell; I will tell you tomorrow
taş̣i kuré nepayamhi ndutaré	tell; they tell, the dog ran after the fox
tánu hine	tell; when will you tell me?
pičiiné, piičineh, pične	ten
sanu picine	ten cents
Yanteru pičinuwahá	Ten Mile creek
piičine napusah aksah, pičin dawasa ^h sa	ten; eighteen
piči dawasa	ten; eighty
piičine parupaḡ aksah, pičin nepéhaksa	ten; eleven
piičine paktreh aksah, pičin paktrihaksa	ten; fifteen
pičipaktri	ten; fifty
pičiparpri	ten; forty
piičine parapreh aksah, pičin parprehaksa	ten; fourteen
piičine wančah aksah, pičin wančahaksa	ten; nineteen
pičiwača	ten; ninety
piičine wassigniu aksah, pičin wasnihaksa	ten; seventeen
pičiwásniu	ten; seventy
piičine dipkreh aksah	ten; sixteen
pičin déprahaksa	ten; sixteen
pičidépku	ten; sixty
piičine nameneh aksah, pičin námnehaksa	ten; thirteen
pičinenameneh, pičinámene, pičinnámni	ten; thirty
piičine naapreh aksah, pičin náprehaksa	ten; twelve
pičinápere, pičinápri, piičinaapreh	ten; twenty
piičine paktreh aksah	ten; twenty five
piči nápri depḡ haksa	ten; twenty one
nepa-isá hapičinire	tenfold; the paper is tenfold
habneh	tent
uware	tephusia; put (tephusia) on (a line)
káikari čipare	terrapi; he kicked him, that terrapi

yıkseyáksenamusare	that; he loves that girl
uka tánča ne, úka tánča ne	that; how could he do that?
détakaya?krewipsure	that; I grabbed at that terrapin
detenánire	that; I have seen that too
iiyaksenimúshaire	that; I love that girl
déteyáksenamusare	that; I love that girl too
kaháte	that; is that so, sure enough
arékdudini	that; is that true
n?yah hereh kunehhareh kúrii ukesehanher	that; this woman is as good as that
tuwéne ka	that; who is that (coming yonder)?
tuwéneká?	that; who is that?
kı	the
yáksabéhe	the Christ; next to God
yeyekınt iiyáhe?	the Indian digs
yeyéka iiyáhe?	the Indians dig
yıkare ibare	the people are dancing
yıkare ibare imusá	the people enjoy dancing
yıkare hugwáiyé	the people sat down
dapahwá hí?, depahwáki?(kınt)	the rabbit
watkúthi?, watkútkı (kınt)	the snail
yap ki	the tree; this tree
watká kuniheré haramutú	the turkey is good to eat
kı	the; demonstrative
yewaresakınt	the; man sick the
kápuwáki	the; under sitting the
iniki maıtut ^h	the; when (they) heard it lit. hearing the when
uwaheh	their
nane-iyé, nén?de	their father
nénde (hikučire)	their father (is traveling)
hiská?istare	their head skin off
hiská hapkipere	their heads they put them up
siči-iyé	their mother
u-a yehire	their own
ageraap yakečeh musahreh	their; they love their wives

ɥwatiirare	they teach him (to be a doctor)
taɣi kuré nepayamhi ndutaré	they tell, the dog ran after the fox
nuwii?pará?here	they tie completely
u-a iska diguandaré	they turn their heads
atkú ^h hruwe	they two to gather were going
háwii ruire	they went and hid
uté unaré	they will be
awuka nuyanre ^h neh	they will eat
iakaneher igua	they will kill
ageraap yakečeh musah hareh	they will love their wives
wewer wasui re ^h nduh	they will play
yap hápinaré	they; climb tree, tree up they go
iniparátina	they; come bother me, (they)
mičé ma ^w áhé?	they; do not sing (they)
wiihirawe	they; in winter they would eat some
sawéma ^t u?inare	they; island in climb they
dukédwitukimnarewitugé enčuwa	they; next time they go into the sweet potatoes
ibare	they; she dances, they dance
iinikji ma ^t ú ^h	they; when they heard it
nané hakuitará haguirára	they; with their father (of females) they are traveling
dabu?	thick
debutugawahade	thicket in take you
yé hinuiré	thief; a thief
yę suukčera mbusáwa terántuke čirikeré	thief; the thief escaped from the jail
tussuh	thigh
yehyehedeh	thine
u-aka dapukre wirurere	thing; he takes these things
dúpa wiiyuka ^r i	things all good; blessing
dúpa barára, dúpa baráhare	things evil
ma ^r grere	think; he is thinking
nama ^r grere	think; I am thinking
yapeses nemu ^k esure	think; I am thinking, thought
hama ^r grere	think; we are thinking
yama ^r grere	think; you are thinking
dugarehe	third

detenánire	too; I have seen that too
déteyáksenamusare	too; I love that girl too
namba pakinsare	too; I slept a long time, I slept too long
dete namasare	too; I too love (her)
yeitdukanahire	too; you (s.) too are of no account
darúbwutéhakwuča	tools he using
yap	tooth
niyáp wuereperé	tooth; my toothache
ı yap wab(warap) krihere	toothache; good for toothache <i>hypoxis hirsuta</i>
čipki	top
yapke hisumú	top of barrel
suuk hapą kure	top; are on top of the houses
sapi	top; lying on the top
suuk hapą	top; on top of the house
yap hapkusé	top; on top of the tree
dabapagrérina	top; round on its top
yepité čuriré suuk?hapáng kuré	top; short shingles lie on top of the house
kučin suuk čipkiuare	top; the bird sit on top of the house
háksap seheré	torn; my coat is torn
čakadé	touch it
mičé čakwahé?	touch; do not touch (they)
ıpičagičé	touch; do not touch it (fire)
čak, čag	touch; finger, to touch
ıpi čaksáhé?	touch; fire I do not touch
ıpi čaksáhé?	touch; I do not touch fire
yap há-ıtsare	touch; that tree so near as can be touched
mičéčakwáhé?	touch; they do not touch them
čágikarematu ^h , čagkare?matu ^h	touch; touched well when
nemit nemid?he	touching each other, close up to
iin?ahe?	toward; they go toward
dat akukečé	towards the North
ıpikı ináhe?	towards; fire go towards
dahakupi	towel
wimutú, wé	town
wemiiawe	town he ran off

	W
iswá ^h tiriisare	wade across; I wade across river
iswá ^h tiriiáre	wade across; we are going to wade across river
taş̣i túse kayukayuhere	wag; the dog wags its tail
tusé kayukayuhéré	wag; to wag the tail
yupiié?, yappui-i, yápi	wagon
yápi himpupapáhé	wagon wheel
yupiiparáparáhé ^h	wagon wheel the
yupisareta	wagon; little sled
yupisaretade	wagon; sled
káwáhawáhade	walk; get up walk do
det ^h kurere	walk; I am going walking
wúksáre	walk; I did not walk
hugnesaré wičukumus mamusatseré	walk; I ford the river by walking through it
wúksare, yú uwahsadéh	walk; I walk
iswá tirikse yakčaré	walk; I walk across the river by fording it
iswá muṣi wasere	walk; I walk along the river
kuwadirade	walk; let us go walking
ma-ukči haksakiré	wall; I stand against the wall
waru, warú	walnut
warúpis aṵuča	walnut bark using
warupis	walnut shell
warú yap, warúhasú?	walnut tree
duyapaksú?čé ^h	want; (tell) lie(s) you do not want
wasap ^h tá?ehé? mura maṭut	want; basket making want to when
ibareyimurineṅ	want; do you want to dance?
húgwayemurineṅ	want; do you want to sit down?
yemariné, yimurineṅ	want; do you want to?
muráhare	want; he does not want to
yıkase hugwamuráhare	want; he does not want to sit down
múraheṅ	want; he wants to
ikaniware	want; he wants to kill me
yıkasehugwamúrahé	want; he wants to sit down
namúrahare, namuresare	want; I do not want to

hihá hátkihəhri dúwina-aré wiča-ahé (isuanhiré)	we suffer (a great deal) from fever and chills
súpi higbare	we sweep trash
dúwa karuré	we take it
dúwa wirúrere	we take them
dúka nuiihére	we tie it up
uhánire	we try
du-a hisgan diguandare	we turn our heads
hinəpari hamburičúre	we two are sleepy
niksá? apkatahé?	we wash our hands
uhiná ure	we will be
krugáwe	we will drink, swallow
du ^h rərehé?	we will eat
duwaka wəčukakere	we will have to pay for it
(hiinámina) háhe?	we; (three of us) we dig
wariiwe hakpi nuwəčakrəawe ak ^h wəhiiwe	we; God over we to him good he watch over us
kre?áwe wahamətu yəmbarakape mə?náwe	we; good do not do if do not when person bad if we go
tapaésaré	we; I am, thou art, he is, we are, lazy
kre?awe siimbare mənawe	we; if we be good Heaven we go
dúkudyené?	we; is it we?
duwa əčerehé?	we; like we did
habaričuhé?	we; many dance, we dance, meaning myself and others
pawiibaharəwe	we; some we catch and eat
ha	we; us
tamačuna	we; what shall we do?
miruhare	weak
yikse miruhare	weak; (your) weak arm
miru háre	weak; he is weak
na miru sáre	weak; I am weak
ya miru yáre	weak; you are weak
yikse mirahare	weak; your weak arm
yab čihéré	weather; in cold weather
yab buikaré	weather; in hot weather
wačikči	weather; it is foggy weather

siusikitina	weather; nice (weather) come
yawikitina	weather; warm (weather) come
nebutéraseré	weave; I am weaving
tabaturáčure	weaving
hisré-ičá	web membrane on foot of animals
áyuyap se-i	wedge
yab dukasá?	Wednesday; day next to it
sarák	weed
nankuré serák	weed; all sorts of weed
sarák nankuré	weed; every kind of weed
sarák	weed; grass
arád yábsigri deharúkure ma̋ka dučeré	week; I went home last week
yabsigré dapine	week; one week
yabsigré	week; Sunday
yabsigri déhakure	week; the other week
yabsigré na-aperé	week; twice a week
duki yábsigri mutú táyiru	week; Where will you be next week?
aké..., aké... (root)	weep
yé agré akε-ikeré	weep; some (men, people) are weeping
yé agré ake ikere	weep; some are weeping
ye nepé akéhatkire	weep; somebody is weeping
himba, wanča ^h mahidedeh	well
yiisu?karıçure	well; fish will bite very well
ka̋ka̋sanapará?	well; he scratched him well
yánkep kséma hákču táne hané	well; how deep is the well
kunehedeh	well; pretty well
ibare kunire	well; she dances well
čagkare?ma̋tut ^h , čágikarema̋tut ^h	well; touched well when
iyé imú mkuriré	well; you sing well
ináhe?	went for
kuráhahē?	went right on
dat kučimutú	West
hié nuti kučimutú saure	west wind
dat kučimutú pusáure	West; from the West
dat kusé mutú	West; Northwest

yetaháiyanihe	you; we found you (s.)
tanikudyane?	you; what ails you?
dúre web?itú?	you; what did you catch?
duraj ya ^h neh	you; what do you say?
dúre yemurene	you; what do you want
táne hane, tá hinádu	you; what is the matter with you
tanibi ka duyáne	you; when did you eat?
ta ^h bi duyučene	you; when did you go home?
tánu hine	you; when will you tell me?
yawariti	you; when you are dead
du ya-andú	you; where are you going
taiyedú?	you; where are you?
taiya ka duyáne, taiya duyáne	you; where did you eat?
yéta yádupuya ^h ne	you; where do you get it?
wehanaiya	you; where I have seen you?
duki yábsigri mutú táyiru	you; where will you be next week?
yeka hugwade	you; why do you not sit down?
dire	you; Ye
himá námúsare	you; yes I love you
iiwuhdeh	young
itų-ikuré	young (of animals)
niča hatarú	young boy
kuháye wuririré	young; adult young man
ni wariiri ma ^h tut ^h	young; when I was young
marane wurukere	younger brother
yáha wurikure	younger sister
kuriné katése	youngest son; last born son
yehyehedeh	your
naneyé čúena	your (pl.) father
déyi déhere	your (pl.) own
yikse	your arm
yinuksúk	your armpit (s)
yikse sakú	your back of hand
yiba pinihe	your back of knee
ye muti	your brain
yipke	your calf of leg
ta ^h siye	your dog